

PATENT NUMBER

**U.S. UTILITY Patent Application**

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| O.I.P.E.<br>SCANNED <u>LN 2</u> O.A. <u>MT</u> | PATENT DATE |
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| APPLICATION NO.<br>09/846985 | CONT/PRIOR<br>D | CLASS<br>A35<br>72 | SUBCLASS<br>19 | ART UNIT<br>1692 | EXAMINER<br>BRUSCA, J |
|------------------------------|-----------------|--------------------|----------------|------------------|-----------------------|

## APPLICANTS

# TITLE

Kenneth Cool

## Electronic hybridization assay and sequence analysis

PTO-2040  
12/99

| ISSUING CLASSIFICATION        |  |          |  |                    |                                   |  |  |  |  |  |  |
|-------------------------------|--|----------|--|--------------------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                      |  |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                         |  | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION: |  |          |  |                    |                                   |  |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b><br>Sheets Drwg.      Figs. Drwg.      Print Fig. |  | <b>CLAIMS ALLOWED</b>             |                      |
|   |  |  | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner)      (Date)                        |  | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____  |  |  | <b>ISSUE FEE</b>                  |                      |
|   | _____<br>(Primary Examiner)      (Date)                          |  | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   |  |  | <b>ISSUE BATCH NUMBER</b>         |                      |
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